



**Clark County 4-H Corporation**  
9608 Highway 62, Suite 1, Charlestown, JN 47111  
Telephone: (812) 256-4591 \* Fax: (812) 256-4270  
[www.clarkcounty4h.com](http://www.clarkcounty4h.com)



August 27, 2010

Dear Boat Owner:

Winter storage will again be available at the Clark County 4-H Center for boats, recreational vehicles, or other items, from Saturday, October 3<sup>rd</sup>, through the last Saturday in April, 2011 (April 24<sup>th</sup>). **Stored items must be out by the last Saturday in April, or the renter will be assessed a substantial late fee per day for failure to remove the stored item(s) by the requested date.**

**Please Note:** We normally do start the boat storage on the first Saturday in October; however, the groundskeeper has had some calls from people wanting to bring their boats in for storage in September. The 4-H Board has agreed to allow this earlier starting time, but you must call the groundskeeper (Jim McIntosh-812-670-6130) to schedule a time.

The lessor, Clark County 4-H Corporation, does not carry insurance on stored items; therefore, the lessee will need to carry their own insurance. When storing item(s) you will need to provide the groundskeeper with the name(s) of the insurance company and policy number(s).

All boats and other stored items must be mobile (preferable on trailers) for safety, as well as convenience in moving. Some items may need to be moved from their original storage site for short periods of time to allow for any needed building repairs or for usage of buildings for some events.

The price for storage is \$2.50 per running foot for the entire unit per month or fractions thereof, with a minimum charge of four (4) months. **All storage fees must be paid before stored items can be removed.** We do have adequate storage available; however, storage is on a first come basis.

If you are interested in storing your boat, RV, antique car, or other item at the 4-H fairgrounds, you will need to make arrangements with Jim McIntosh, groundskeeper at the 4-H fairgrounds, who will be handling the boat storage. **Please Note: You will need to call Jim (cell phone-812-557-5620) to make arrangements to store your item(s); please do not just show up at the fairgrounds without making an appointment.**

Sincerely,

Paul Graf, Chairman  
Clark County 4-H Corporation