

2011 Clark County 4-H Fair

Food Booth Application

(Fair dates: July 8 - 16, 2011)

Contact Person: _____

Booth Name: _____

Address: _____

Town/City: _____ Zip Code: _____ Telephone: _____

Non-Profit Organization: _____ Private Business: _____

*Food Product(s) to be sold: _____

**Items that cannot be sold (carnival has exclusive): Cotton Candy, Apples, Popcorn, Corn Dogs, Funnel Cakes, Pizza, and Italian Sausage.*

PLEASE NOTE: All Food Booths will be outdoors; Exhibitor shall provide their own booth.

Indicate space needed: _____ feet X _____ feet

Be specific:

Power: _____ (maximum 30 amp)

Electrical service needed (110 or 220): _____

Water Hookup: _____

Waste: _____

If you have electric, you will need to contact the Extension Office to have an electrician assist in hooking up to our electrical service. (Please Note: All electricity on the 4-H fairgrounds is GFI and cannot be changed out, as it is required by the State.)

Charges will be: \$425.00 for private businesses
\$150 for non-profit organizations

All applicants shall be notified regarding acceptance.

Return application with payment by June 10th to: Clark County Extension Office, 9608 Highway 62, Suite 1, Charlestown, IN 47111