



THE CLOVER PATCH NEWSLETTER



Get Hooked on 4-H!

May/June, 2011

Please Note: The Tractor Pull will be during Fair week on Saturday, July 9th.

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The 2011 4-H Project Exhibit Handbooks/CD'S are ready for pick-up at the Extension Office. Please only one copy per family. The handbook can also be found at the Clark County 4-H website: www.clarkcounty4h.com

KEY CLUB AWARD

The 4-H Key Club Award is a program designed with a life-long membership for each recipient as an outstanding 4-H member in the local club and county and encourages him/her to continue **leadership in action "to further develop 4-H club work in Indiana"**. The award can be won **only one time during 4-H membership**. Applications for the Key Club Award are available and are due back in the Extension Office by May 31st. Call the office at 256-4591 for more information.



CAMP COUNSELOR TRAINING-May 24th

An Area 2 Camp Counselor Training has been scheduled for Tues., May 24th, from 6:00 p.m.-9:00 p.m. at the Country Lake Retreat Center. Park in the North lot.

4-H SHARE-THE-FUN CONTEST

The Clark County 4-H Share-the-Fun Contest was held on Mon., April 25th. There were nine acts which were good. Area qualifiers were: Maria Johnson (4-H Saddle Club); Jacob Stricker (Busy 4-H'ers of Nabb); Eden & Ella LaVigne (4-H Saddle Club); and Bethlehem Buddies 4-H Club (Group Act). The Area 2 Share-the-Fun Contest was held in Harrison Co. on Fri., April 29th.



REMEMBER FAIR EXHIBITORS! FOAM BOARD & PLASTIC SLEEVES

The Extension Office has poster foam core board on sale for \$3/sheet and nice poster plastic covers for an additional \$1. Excellent for your 4-H exhibit protection and also works well for school projects. Come get them while supplies last!

Spring is here! Four-H clubs are now well on their way preparing for the main event, the 4-H FAIR, which will be **July 8th-16th**. Many opportunities for growth and fun are coming your way this summer. Take time to enjoy the **Spring** bounties! Each 4-H family should receive a copy of this newsletter several times a year. **PLEASE SHARE THE NEWSLETTER WITH ALL FAMILY MEMBERS.** Please check the dates and information in this newsletter for items of interest to you and your family and friends. **You MAY NOT receive another notice of a particular meeting or event, so mark your calendar now!**



MINI 4-H DAY SET

June 23rd, 9:00 A.M. -3:00 P.M.

Will be a similar program as last year with new wrinkles yet to be determined. Will cost \$10 at the door, but we do need pre-registration by **Monday, June 20th**. Please call the Extension Office at 256-4591. Youth are asked to bring a sack lunch.

4-H BEEF HOOF TRIMMING SESSION

June 4th - Beef Barn

This hoof trimming session is scheduled for Sat., June 4th at the Clark Co. 4-H fairgrounds in the barns, beginning at 9:00 a.m. Please call Kevin Christman (256-4562) to set-up an appointment.



2011 FARM BUREAU 4-H TENURE AWARDS

The 4-H Awards Committee is pleased to announce this year's 4-H Tenure Award winners. Both these 10 year 4-H members have been very active in various leadership capacities. They have also excelled in a number of project areas. Congratulations to: **Alexa Franklin (Pathfinders 4-H Club) and Arielle O'Neill (Four-Leaf Clovers 4-H Club)**

JUNIOR LEADER MEETING

The Junior Leader's meeting was held on Sun., May 1st. The June Junior Leader meeting will be Sun., June 5th at 2:00 P.M. If you haven't picked up your Junior leader manual, please get a copy from the Extension Office.

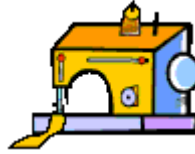
ADULT LEADER MEETING - May 19th

The next 4-H Adult Leaders meeting is scheduled for Thursday, May 19th in the Ext. Office Conference Room at 7:00 P.M. Agenda items: Organizing 4-H Fair and Exhibit Building duties.

CLARK COUNTY SHERIFF'S 4-H MENTAL ATTITUDE AWARD CONTINUES

A honor will be given this year at the Clark County 4-H Fair to recognize 4-H member's overall positive attitude. Eligible 4-H members will have completed at least grade 11 in high school and must exhibit at least one other project other than livestock/animal. Nominations for this award will be accepted from 4-H leaders on a club level, Junior Leader Organization, and 4-H Corporation Board. A 4-H club/organization may nominate two members for this award. Nominations are due by Thursday, July 14th by 12:00 noon to the Extension Office. More information and the nomination forms will be sent to the Adult Leaders in a separate mailing.

**HEADS UP - SEWING LEVEL A, GRADE 3



The State 4-H has just informed us that the exhibit requirement for Sewing Level A, Grade 3 in the manual is incorrect. Wearable should read: **Elastic waist shorts, pants OR skirt with fold over casing; no pockets. Attach Sewing Skills Card (4-H 925c-W) to the exhibit.** Please Note: The requirements are correct in our 4-H Exhibit Handbook and at the State 4-H website.

2011 4-H TRIPS INFORMATION

We have several 4-H'ers from Clark Co. who are representing us on different trips this summer. Listed below are the selected participants, along with their respective trips. Congratulations!

Science Trips (June 8-10)

Animal Science

Vet. Science: Jacob Stockelman, Evan Bowe, and Chandler Scott

Aerospace (June 8-10)

Scott Stephans & Patrick Sellers

State 4-H Chorus (June 18-22)

Cheryl Miller



State Fair Youth Leadership

Conference (Aug. 2-6)

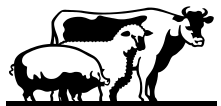
Rachel Seals

4-H ROUND-UP (June 20-22)

Rickey Panguburn	Dakota Dieterlen	Kasey Cassady
Scott Stephans	Keegan Burton	Bailey Meenach
Patrick Sellers	Josh Harbin	Christina Fink
Emery Dieterlen	Chandler Scott	Erin Bowe

These are still tentative, as we haven't heard from Purdue University if everyone was selected to attend.

LIVESTOCK RULES FOR 2011 FAIR



- 1) All animal enrollment forms are due **ON OR BEFORE SAT., MAY 14th by 12:00 noon (including Poultry & Rabbits).**
- 2) All in-state Cattle, Goats, Sheep & Swine **no longer require a health certificate (DVD).** Only dogs & cats require immunizations. Poultry still need to test negative for pullorum typhoid. Horses need to have proof of strangles and Coggins test.
- 3) Commercial Heifers and all Sheep and Goats **MUST** be brought to the May 14th ID day. All Sheep will receive RFID tags this day. **State Fair bound Sheep & Goats will be retinal scanned (\$4.00 per animal). Please have your enrollment form(s) filled out and ready.**
- 3) **SPRING ID DAY TO SAT., MAY 14th, from 8:00 a.m.-12:00 noon.** (All animals.)

- 4) All 4-H livestock record sheets are to be filled out and **signed by your 4-H Club Leader prior to the 4-H Fair.** Record sheets must be turned into your respective barn committee as you are unloading your animals at Fair check-in.
- 5) **Registration papers are required for breeding Sheep, Beef, and Swine.**
- 6) Crossbred gilts will be shown by **weight** not age.
- 7) Carcass & Auction weights for Swine is 240-290
- 8) Beef Feeder Class is open to all youth.

4-H SHOOTING SPORTS

The 2011 Clark Co. 4-H Shooting Sports program is underway under the direction of Gary Graf, Marvin Dennison, Scott Jennings, and Matt Ramser. There is still time to enroll in this county activity. The next meeting will be held on Tues., May 10^h at 6:30 P.M. at the Silver Creek Conservation Club. Bring your ear and eye protection. **You must have a Hunter Education Card to shoot.** There will be other meetings on Tuesdays, May 31st, June 7th, and July (TBA) at 6:30 P.M. at the Silver Creek Conservation Club. We will be shooting other firearms.



OPEN LIVESTOCK SHOWS

The Extension Office keeps copies of show fliers that come into the office advertising Open Livestock Shows. Anyone interested in showing livestock at open shows should stop in the office to see what is going on.

4-H BICYCLE RODEO - JUNE

30th

We plan to start at 6:00 p.m. in the Extension Office parking lot. We will need volunteers to assist with this activity. Please call the Extension Office at 256-4591 if you can help.



4-H CLUB ACCIDENT INSURANCE

Again in 2011, Clark County 4-H will continue with a countywide insurance policy, using American Income Life Insurance Co. as the provider. This means that each 4-H'er and leader in the county is covered with a \$1,500 accident insurance policy, in the event they are injured during the course of an adult supervised 4-H activity. This policy can act as a primary or secondary policy. The 4-H Corporation Board has paid for this coverage, but each 4-H Club is being asked to reimburse the Corporation Board \$1.00 per member and leader for this policy (Horse & Pony is \$2.00 per member and leader). We are asking that all 4-H clubs honor this arrangement, so that we can continue to offer this countywide insurance coverage in the future. Please submit your payment as soon as possible.

MISS CLARK COUNTY CONTEST - JUNE 28th

Any Clark Co. young woman, ages 16-21 is eligible to participate in this contest. Entry forms are available at the Clark County Extension Office are to be returned by **MAY 31st**. A \$50 entry fee must accompany the entry form. Any questions concerning the contest should be directed to Reba Colley at 256-4591. The Pageant is scheduled for Tue., June 28th at 7:00 p.m. at Providence High School.



LIVESTOCK ID & ENROLLMENT DEADLINE

Please be aware of the following ID and enrollment deadline for livestock in Clark Co. If you know of any new 4-H members who will be exhibiting livestock at this year's 4-H Fair, please have them call the Ext. Office (256-4591) so that they can get the proper paperwork. Please remember that this deadline is strictly followed, so plan ahead and be on time.

***Please Note: State Fair bound Goats & Sheep will be retinal scanned on Sat., May 14th. Please bring them haltered and on the back of your trailer ready to go.**

Saturday, May 14th, 8:00 A.M.-12:00 Noon:

All Sheep, Goats, Swine, Dairy, Poultry, **Rabbits**, Lamas, Beef Heifers, Feeder Calves, Junior & Senior Calves, and Cow-Calf entries, must have been properly identified and have paperwork on file in the Extension Office by **12:00 Noon on Sat., May 14th.**

Please Note: **All Sheep and Goats are to be brought to the 4-H fairgrounds for ID on May 14th, this includes the Horned Female Boer goats.** A livestock newsletter was sent out recently which covered proper livestock enrolled procedures. If you didn't receive a copy, please call the office.

NOTE: All Swine 4-H members are to report to the Swine Barn on May 14th for your animal(s) eartags. None will be issued by the Extension Office prior to this date.

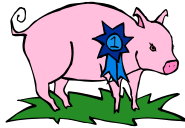
****Please Note: There is no later enrollment date for Rabbits again this year. Rabbit enrollment forms must be turned in ON OR BEFORE SAT., MAY 14th.**



2011 LIVESTOCK AUCTION

Auction fees in 2011 will remain \$20.00 for all species, plus 2% of premium received. All buyers will pay the 4-H Corporation the night of the Auction. Four-H members will NOT receive checks the night of the Auction. The Auction Committee will determine how the checks will be distributed.

**PORK QUALITY ASSURANCE
CERTIFICATION MEETING
Thursday, May 26th**



If you plan on auctioning your swine at this year's 4-H Fair you will need to have a PQA certification. First, second and third year 4-H swine members must attend a PQA program this year before the Fair.

Many of you have received notification from NPPC about online certification – the Swine Barn expects all members to attend our session, which is scheduled for May 26th at 7:00 p.m. in the Community Building.

If you cannot attend on the 26th, there are classes scheduled in other surrounding counties:
Jefferson Co. – May 9, June 18, 20 & 25, 6:00 p.m. (call Jefferson Co. at 812-265-8919 to register)
Scott Co. – May 16th, 6:00 p.m. (call Scott Co. at 812-752-8450 to register)
Washington Co. – June 8, 10:00 a.m. & June 12 (TBA) (call Washington Co. at 812-883-4601 to register)

**2011 4-H FAIR
OPEN CLASSES TO BE EXPANDED**

- 1) Eligible participants must be Clark Co. residents 19 years of age or older and not a 4-H member or a professional.
- 2) Exhibitor is limited to two entries in the same category, but may exhibit in as many categories as they desire.
- 3) Entry fee is \$5.00 per entry per category.
- 4) Check-in time is Thursday, July 7th, from 4:00 p.m.-7:00 p.m.
- 5) Check-out time is Saturday, July 16th, from 9:00 a.m.-10:30 a.m.

Categories: Woodcraft, Basic Crafts, Fine Arts, Needlecraft, Photography, Baked Goods Scrapbooking, Garden, Flowers, Flower Arrangement, and Christmas at Fair, and **new this year: Sewing & Quilting.**



STATE FAIR LIVESTOCK ENTRIES

Please Note: 4-H families are responsible for this procedure.

All youth who plan to enroll animals (Beef, Dairy, Sheep, and Swine) for competition at this year's Indiana State Fair must fill out the necessary paperwork and have it postmarked by **JUNE 1st** or pay a \$50 penalty. Note: All Beef, Dairy, Sheep and Swine for a 4-H member may be entered on the same entry form. **Entry fee is \$15.00 per specie. Premise ID numbers are required on State Fair entry forms.**

All youth who plan to enroll Goats, Rabbits and/or Chickens for competition at this year's Indiana State Fair must fill out the necessary paperwork and have it postmarked by **JULY 1** or pay a \$50 penalty. **Please Note: You can enter your State Fair animal(s) online at: www.indianastatefair.com.**

Also, a 4-H Animal Affidavit (4-H 836) is required for each Market Lamb, Steer, and Barrow entered at the 2011 Indiana State Fair (this form is hand carried with you when you enter the animal(s) at the State Fair). This form will also be required for each 4-H Rabbit Meat Pen entered at the State Fair and by each 4-H'er exhibiting egg-type Chickens or Pigeons at the 2011 Indiana State Fair.

The Horse & Pony Affidavit (4-H 836hp) will only be required by those 4-H'ers whose horse or pony is randomly selected for drug testing at the Indiana State Fair. These 4-H members will be asked to fill out the affidavit during the urine collection procedures at the State Fair.



4-H FAIR BASKET AUCTION

The Adult Leader's organization is again planning a Silent Basket Auction to be held during the Clark Co. 4-H Fair to raise money for the organization. Technically a basket is not mandated, but each club needs to assemble a gathering of donated items. **Please contact Benita Conn at 502-523-2649 with what you plan to bring.** Please wrap securely and include a list of items in the basket and bring the basket to the Food Center by 7:00 p.m. on Mon., July 11th.

FREE HORSE TO BE GIVEN AWAY-IND. STATE FAIR

A quarter horse will be given away to a deserving Indiana 4-H'er during the 2011 Indiana State Fair 4-H Horse & Pony Show. Applications are available from the Extension Office or at the State 4-H Horse & Pony website: www.four-h.purdue.edu/horse/ Any Indiana 4-H members enrolled in the Horse & Pony project, who is in 3rd-11th grade on Jan. 1, 2010 may apply. You can't win unless you apply! Application deadline is June 1st.



**AREA 2 HORSE & PONY SHOW
Clark Co. to host Saturday, June 25th**

The Area 2 Horse & Pony Show will be held on Sat., June 25th here at the Clark Co. 4-H fairgrounds. Registration forms will be handed out to all 4-H Horse & Pony members at an upcoming Saddle Club meeting. Registration the day of the show is between 8:00 a.m.-9:00 a.m. Check with your 4-H leaders for more details.

**INDIANA 4-H HORSEMANSHIP CAMP
JUNE 13-11, 2011**

The Indiana 4-H Horsemanship Camp, for Indiana 4-H members will be held at the Hendricks Co. 4-H fairgrounds in Danville, June 13th-17th. Emphasis will be on showmanship at halter, western horsemanship, and hunt seat equitation. Applications will be taken until May 21st or until the camp is full. The cost is \$450. A deposit fee of \$350 must accompany the application. The applications are available in the Ext. Office or you can go on-line to: www.four-h.purdue.edu/horse/



4-H PROJECT WORKSHOP DAY
Sat., May 21st, 10:00 a.m. -3:00 p.m.
Community Building

Projects included are Cake Decorating, Photography, Crafts, Models, Scrapbooking, and Poster Making. Information on other projects will also be available. The schedule is as follows:

Stage end of building:

10:00 a.m.-12:00 noon – Cake Decorating Workshop, icing will be provided, youth will need to bring their own supplies (tips, bags, spatulas, etc.)

1:00 p.m.-3:00 p.m. – Photography Workshop – please bring your camera



Kitchen end of building:

(All will be set up 10:00 a.m.-3:00 p.m.)

Crafts – Birdhouse kits and stepping stones supplies can be purchased for a small fee (\$3.00) and can be assembled during workshop. Paint and other supplies will be available.

Scrapbooking – Bring your supplies and photos and we can help you design your pages.

Models – Practice techniques needed to build your model. You may bring your own model for advice.

Poster Workshop – Learn how to put your posters together for best effect.



Pre-register for Cake Decorating, Photography and Crafts by calling the Extension Office at 256-4591.

4-H SCHOLARSHIPS

Congratulations to **Alexa Franklin, Joseph Stephans, and Jennifer Watson** who will each be receiving a \$500 4-H Scholarship!! Four-H'ers please let Bob know when your high school award day is when the scholarships can be presented.

**COUNTY 4-H DEMONSTRATION/
PUBLIC SPEAKING CONTEST**

NOTE: We will need a new coordinator to conduct this event in the absence of the 4-H Program Assistant. Please mark your calendars now and then plan to participate in this very important life skill opportunity/contest.

The theme for the Public Speaking Contest is: **"I Pledge My Health to Better Living"**. The top three Juniors and top three Seniors from the county contest will be eligible to participate in the State Contest. Junior Div. is for grades 6-8 with a 3-5 minute presentation; Senior Div. is for grades 9-12 with a 5-7 minute presentation. ***This contest will be held one night during the Fair in the Community Building.*** (Ask your leaders for



details.) Winners at the state level will receive an achievement trip to Washington, D.C. with other state winners. For more information, please contact the Extension Office at 256-4591.

DESSERT AUCTION



Please bring your dessert item(s) to the 4-H Food Center by 6:00 p.m. on Wed., July 13th.

FAIR VOLUNTEERS NEEDED!!
Project Superintendents/Assistants

Your assistance, as well as that of parents, 4-H alumni, and teens who can assist with 4-H project entry, displaying projects, livestock shows, etc., is needed.



WHO: Any 4-H Leader, parents, 4-H Alumni or Jr. Leader

WHAT IS REQUIRED: A person who is willing to learn and work to carry out the high standards of ethics which is emphasized in the 4-H Program. We encourage you to recruit parents and 4-H alumni to assist.

- DUTIES:
- 1) Check in projects.
 - 2) Prepare exhibits for judging
 - 3) Record information for judges and permanent records.
 - 4) Place ribbons on projects.
 - 5) Display projects after judging is done.
 - 6) Check out projects.

*The project exhibits are very important to these 4-H'ers and we owe it to them to do the "BEST" job that we can possibly do! Please call the Extension Office (256-4591) if you are available to help 4-H Fair Week or send in the enclosed form. ***Also, seeking 4-H Building Watchers & Food Stand helpers.** Yes, it is time to call in when your clubs can assist. Please call Dana Warren at 288-6535.*

4-H FASHION REVUE

The 4-H Fashion Revue (Private & Public Revues) will both again be held on the same day, which is **Saturday, July 9th (during Fair week this year)**, in the Community Building. Registration will start at 5:30 p.m., with the judging starting **promptly at 6:00 p.m.**



AREA 4-H TRACTOR DRIVING CONTEST



As in the past few years, there will be no County 4-H Tractor Driving Contest; however, you can participate in the Area Tractor Driving Contest, which will be held on Fri., June 17th at 9:00 a.m. at the Washington Co. fairgrounds in English. If you are interested in participating, please call the Ext. Office (256-4591) by June 10th to register.

FSA RURAL YOUTH LOANS

The USDA's Farm Service Agency (FSA) makes operating loans to individual rural youth ages 10-20 to establish and operate income-producing projects. These projects must be of modest size and be initiated, developed, and carried out by rural youth participating in 4-H clubs, FFA, or a similar organization, or with a vocational teacher or County Extension Educator. To apply go to: www.fsa.usda.gov.

GOLDEN FALCONS 4-H CLUB MEETINGS Food Stand (4-H Fairgrounds)

Sundays, May 15 & June 5th at 3:00 p.m.; Friday, June 24th at 6:30 p.m.
Farm Daze/St. Michael's Day Care – June 13th, 14th, 20th & 21st, 10:00 a.m.-11:00 a.m.

PULL TABS FOR RONALD MCDONALD HOUSE



All 4-H clubs are invited to help collect pull tabs for Ronald McDonald House. They can be from any cans – soda, food, baby formula, etc. Bring them to the Food Stand during the 4-H Fair. There should be a window area for these. Put your club name on the bag.

This is a good community service for your club; but anyone can bring them in, such as churches, day care, etc. If you have any questions, please call Jamie Lynch or Jennifer Lynch at 256-6679.

4-H FAIR CAT SHOW

If you are planning to bring a cat to the 2011 Clark County 4-H Fair Cat Show you will need to have a "2011 Certificate of Completion of Indiana 4-H Program Requirements for Exhibit of Cats" form completed by your veterinarian and brought with you to the show. Forms are available in the Extension Office or you can go on-line to the State 4-H website: www.four-h.purdue.edu/ (Click on Projects, go to Cats, and then click on forms.) The show is scheduled for Saturday, July 9th at 12:30 p.m. **If you do plan to participate, please call the Extension Office (256-4591) by July 5th.**



Also, if you want to show at the Indiana State Fair, you will have to take this form with you. To show at the Indiana State Fair, you will also need to come into the Extension Office and pick up a copy of the "2011 Indiana State Fair 4-H Cat Entry Form" and complete and send it to the Indiana State Fair, along with a \$15.00 processing fee by **July 1, 2011**.

Sincerely,

Robert C. Allen
Extension Educator-4-H Youth Development

smb



CLARK COUNTY 4-H FAIR
July 8th - 16th

INDIANA STATE FAIR
August 5th - 21st

9608 Highway 62, Suite 1, Charlestown, IN 47111-9640

Telephone: (812) 256-4591; Fax: (812) 256-4270

Office Hours: 8:30 a.m.-4:30 p.m. (Closed for lunch from 12:00 noon-1:00 p.m.)

Purdue University, Indiana Counties and U.S. Department of Agriculture Cooperating
An Affirmative Action/Equal Opportunity Institution

4-H FAIR VOLUNTEERS

Four-H volunteers are needed to assist in conducting the 2010 4-H Program at the Clark County 4-H Fair. Please check the areas you would be willing to serve and return to the Clark County Extension Office. Leaders, parents, and other interested adults are encouraged to volunteer. **Please return by June 27th.**

_____ 4-H Project Superintendent (Adults)

List Project(s): _____

_____ 4-H Project Assistant Superintendent (Junior Leaders)

List Project(s): _____

_____ 4-H Exhibit Check-In, Thursday evening, July 7th, 6:00 P.M.-8:00 P.M.

_____ 4-H Exhibit Check-In, Saturday morning, July 9th, 9:00 A.M.-11:30 A.M.

_____ 4-H Exhibit Judging Results & Display, Saturday morning, July 9th, 9:00 A.M.-????

_____ 4-H Exhibit Display Only, Saturday, July 9th, after 11:30 A.M.

_____ 4-H Exhibit Check-Out, Saturday morning, July 16th, 9:00 A.M.-11:00 a.m.

_____ Office Help - Assist with recording, Fair Programs, etc. (adult/parents/Jr. Leaders)

_____ 4-H Food Stand (pick day or night) - July 8, 9, 10, 11, 12, 13, 14, 15, 16
(please circle date) - All parents and members, regardless of age (no minis) are
encouraged to work a 2-hour shift. How many in group: _____

NAME: _____

ADDRESS: _____

CITY: _____ TELEPHONE: _____